

KENTUCKY ALL-STATE POINTS REPORT BOYS

2024 Season

Event Name: Greenwood Gator Invitational
Host School: Greenwood HS
Golf Course: Bowling Green CC
Coach in Charge: Garrett Kastelic
Cell Phone: 810-813-2821
E-Mail: garrett.kastelic@warren.kyschools.us

Date: 5-Aug
Boys/Girls: B
Number of Scorecards: 98
Max. Course Yardage: 6800
***Yardage Played:** 6549
***Course Total Par:** 72

*Value can only be entered on scorecard page.

Top 15 Results

| Name and Grade | Region | School | Score | Tier 1 80+ | Tier 2 70-79 | Tier 3 60-69 |
|--------------------------|--------|-----------------------------|-------|---------------|-----------------|-----------------|
| **1. Nick Osborne (12) | 3 | Bethlehem | 72 | 100 | 90 | 80 |
| 2. Evan Hack (9) | 1 | Paducah Tilghman | 73 | 90 | 80 | 70 |
| 3. Jack Farmery (10) | 1 | McCracken County | 74 | 80 | 70 | 60 |
| 4. Paxton Carter (10) | 1 | Marshall County | 74 | 80 | 60 | 50 |
| 5. Layton Richey (11) | 3 | Greenwood | 74 | 80 | 55 | 45 |
| 6. Landon Hunt (11) | 1 | McCracken County | 74 | 80 | 50 | 40 |
| 7. Charlie Webster (9) | 9 | Lexington Christian Academy | 74 | 80 | 45 | 35 |
| 8. Seth Greenwell (9) | 4 | Bethlehem | 74 | 80 | 40 | 30 |
| 9. Ryan Loiars (12) | 3 | Greenwood | 75 | 45 | 35 | 25 |
| 10. Ryan Stokes (11) | 1 | Marshall County | 75 | 45 | 30 | 20 |
| 11. Chris Kelley (12) | 4 | West Jessamine | 75 | 45 | | |
| 12. Jackson Mayes (12) | 5 | Grayson County | 76 | 30 | | |
| 13. Rowdy Harris (7) | 3 | Bowling Green | 77 | | | |
| 14. Ben Shirley (12) | 3 | Metcalfe County | 77 | | | |
| 15. Cannon McCreary (11) | 4 | West Jessamine | 77 | | | |
| Maddux O'Guinn (11) | 1 | Graves County | 77 | | | |

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within **2 days** of event completion.

Team Results

| <u>School Name</u> | <u>Region</u> | <u>Score</u> | <u>Tier 1 80+</u> | <u>Tier 2 70-79</u> | <u>Tier 3 60-69</u> |
|--------------------------------|---------------|--------------|-------------------|---------------------|---------------------|
| **1. McCracken County | 1 | 310 | 100 | 90 | 80 |
| 2. Greenwood | 3 | 312 | 90 | 80 | 70 |
| 3. Lexington Christian Academy | 9 | 313 | 80 | 70 | 60 |
| 4. Bethlehem | 4 | 315 | 70 | 60 | 50 |
| 5. West Jessamine | 4 | 318 | 65 | 55 | 45 |
| 6. Marshall County | 1 | 320 | 60 | 50 | 40 |
| 7. Mason County | 12 | 321 | 55 | 45 | 35 |
| 8. Bowling Green | 3 | 322 | 50 | 40 | 30 |
| 9. Paducah Tilghman | 1 | 326 | 45 | 35 | 25 |
| 10. Metcalfe County | 3 | 333 | 40 | 30 | 20 |
| 11. South Warren | 3 | 337 | 35 | | |
| 12. Murray | 1 | 351 | 30 | | |
| 13. Adair County | 4 | 352 | | | |
| 14. Barren County | 3 | 358 | | | |
| 15. South Warren B | 3 | 367 | | | |
| 16. Bowling Green B | 3 | 375 | | | |
| 17. Greenwood B | 3 | 380 | | | |
| 18. Greenwood C | 3 | 401 | | | |
| 19. | | | | | |
| 20. | | | | | |
| 21. | | | | | |
| 22. | | | | | |
| 23. | | | | | |
| 24. | | | | | |
| 25. | | | | | |

| 17 | 18 | Total |
|-----------|-----------|--------------|
| 4 | 5 | 72 |
| 357 | 493 | 6549 |

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